

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



**CELEBRATION SERVICE
WITH
THE HOLY EUCHARIST - RITE II
The Third Sunday of Easter
April 14, 2024
10:45 A.M.**

We welcome you if you are joining us as a guest or member, and invite you to join us as an active participant in the worship of God.

If you are worshipping with us for the first time, following the service, please introduce yourself to our clergy.

Please remember to sign our Guest Book located at the front doors following worship.

For ease of use, this service leaflet contains the congregational portions of the liturgy.

A book to write your prayer requests in is located on the Prayer Desk in the Narthex.

Please pick up an instrument from the Narthex as you enter the Church

Welcome to St. Augustine of Canterbury Episcopal Church!

We appreciate you joining us in the worship of the risen Lord during these fifty days of Easter.

The Paschal feast is the grand baptismal celebration of our sharing in Christ's death and resurrection. Easter is our living out of our baptism in mission, living as the joyful body of Christ in the world. Resurrection is not a past event. Easter is now, present tense. Christ is risen. Since Jesus is alive, he is present to the human heart. Easter's challenge is to look at renewal in our midst to look at ourselves, the baptized, all of us marked by the redeeming cross of Christ.

This joy calls us beyond our fears and confusion into the light of day. There is a growing awareness that we are called out of comfort zones to claim and proclaim the power of the resurrection. We are offered a vision of the power of God's abundant, steadfast, and irrepressible love. We see a God who is truly the beginning and the end, calling us to live in love and unity with each other in a world made radically new by the resurrection of Jesus. Death is defeated, we can live lives of new possibilities, fashion a world of peace and hope, and cherish each other as the gift we are.

During these seven weeks of celebrating the reality of the Risen One in our midst, we do so by experiencing in unbridled joy the mystery and wonder of the Word proclaimed and the Sacraments shared.

You will notice the attention given to what we do in our corporate worship during this time of the Church year. It is a time when we "pull out the stops" and "put on our best." The proclamation of the word is done in the power of the Spirit. Our music has an uplifting tone that seeks to send the soul soaring. And, the church is infused with the fragrance of flowers, vivid colors, and regal splendor.

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +

Rector

+ THE GATHERING RITE +

Voluntary: “Capriccio”

Katsaros

Welcome & Announcements

See bulletin

OUR MISSION STATEMENT

We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.

DECLARACIÓN DE NUESTRA MISIÓN

Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

At the tolling of the bell, please stand, face the entrance and play your instruments until the gong sounds.

Opening Acclamation

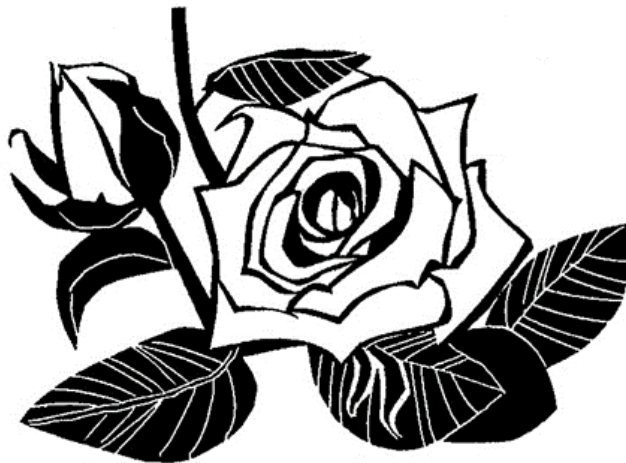
Presider Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

During the singing of the Gathering Song, the congregation is sprinkled with flowers as a sign and symbol of forgiveness, renewal and resurrection.



Gathering Song: "Christ Is Alive"

Text: *Brian Wren*
Tune: *Truro Musica Sacra*

Christ is a - live! Let Chris - tians sing. The
In ev - ery in - sult, rift, and war where
Wom - en and men, in age and youth, can
Christ is a - live! He comes to bring good
cross stands emp - ty to the sky. Let
col - or, scorn, or wealth di - vide, Christ
feel the Spir - it, hear the call, and
news to this and ev - ery age, till
streets and homes with prais - es ring. Love
suf - fers still, yet loves the more, and
find the way, the life, the truth, re -
earth and sky and o - cean ring with
drowned in death shall nev - er die.
lives, where ev - en hope has died.
vealed in Je - sus, freed for all.
joy, with jus - tice, love, and praise.

Salutation and Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.
Children's Moment

After the Children's Moment, the children in the third grade and under are invited to follow the "Lenten cross" and attend Children's Chapel. They will return during the Peace.

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

The Lesson: 1 John 3:1-7

Lector A Reading from John's First Letter

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand.

Gospel Acclamation: "Breathe On Me, Breath of God"

Text: *Edwin Hatch (1835-1889)*

Tune: *Nova Vita*

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics printed below the notes. The piano accompaniment consists of chords and single notes in the bass line.

Please remain standing.

Holy Gospel: Luke 24:36b-48

Deacon The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to

them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

During the singing of the Gospel Acclamation, we will follow the ancient Jewish tradition. The Word will be processed throughout the congregation. Everyone is invited to honor the Word with either a kiss, touch, or a bow.

Gospel Response: "Zimbabwe Alleluia"

D. Maraire, arr. P. Matsikenyiri



Please be seated.

Sermon

The Reverend Joseph Alsay

Please stand at the sound of the bell.

Creed: "The Apostles' Creed"

Timothy Dudley-Smith/Hymn to Joy

Four staves of musical notation in treble clef with a key signature of one sharp (F#). The lyrics are: We be - lieve in God the Fa - ther God al - might - y by whose plan Christ who on the cross for - sa - ken, like a lamb to slaugh - ter led, We be - lieve in God the Spi - rit, in one church be - low, a - bove; earth and heav - en sprang to be - ing, all cre - at - ed things be - gan. suf - fered un - der Pon - tius Pi - late, he de - scend - ed to the dead. saints of God in one com - mu - nion, one in ho - li - ness and love. We be - lieve in Christ the Sa - vior, Son of God in hu - man frame. We be - lieve in Je - sus ris - en heav - en's king to rule and reign, So by faith, our sins for - giv - en, Christ our Sav - ior, Lord and friend, Vir gin - born, the child of Ma - ry up - on whom the Spi - rit came. to the Fa - ther's side as - cend - ed till as judge He comes a - gain. we shall rise with him in glo - ry to the life that knows no end.

Prayers of the People: Form IV

Leader Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name
may be united in your truth,
live together in your love,
and reveal your glory in the world.

Response
Leader *People*

(silence)
Lord, in your mer-cy, Hear our prayer.

Leader Guide the people of this land, and of all the nations,
in the ways of justice and peace;
that we may honor one another
and serve the common good.

Response

Leader Give us all a reverence for the earth as your own creation,
that we may use its resources rightly
in the service of others
and to your honor and glory.

Leader Bless all whose lives are closely linked with ours,
and grant that we may serve Christ in them,
and love one another as he loves us.

Response

Leader Comfort and heal all those who suffer in body, mind, or spirit;
give them courage and hope in their troubles,
and bring them the joy of your salvation.

Response

Leader We commend to your mercy all who have died,
that your will for them may be fulfilled;
and we pray that we may share with all your saints
in your eternal kingdom.

Presider Almighty God, to whom our needs are known before we ask: Help us to ask what accords with
your will; and those good things which we dare not, or in our blindness cannot ask, grant for
the sake of your Son Jesus Christ our Lord.

People **Amen.**

Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. – Ephesians 5:2

During the “Offering in Song,” please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.

To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to “bit.ly/GiveSAC” in your browser and follow the instructions.

Thank You.

Offering in Song: “What A Beautiful Name”

Brooke Ligertwood

The congregation stands as the gifts are brought forward.

Presentation Song: “I’m Gonna Sit at the Welcome Table”

Trad. American -African American folk song

The image shows four staves of musical notation for the song "I'm Gonna Sit at the Welcome Table". The music is written in treble clef with a key signature of one sharp (F#). The lyrics are written below the notes. The first staff contains the lyrics: "I'm gon-na sit at the wel - come ta - ble." The second staff contains: "I'm gon-na sit at the wel - come ta - ble one o' these days_____". The third staff contains: "I'm gon-na sit at the wel - come ta - ble. Gon-na". The fourth staff contains: "sit at the wel - come ta - ble one o' these days." The music consists of simple eighth and quarter notes with some rests and a final double bar line.

I'm gonna feast on milk and honey
I'm gonna feast on milk and honey one o' these days
I'm gonna feast on milk and honey
Gonna feast on milk and honey one o' these days

All God's children gonna sit together
All God's children gonna sit together one o' these days
All God's children gonna sit together
All o' God's children gonna sit together one o' these days

Please remain standing.
The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord**

Presider Let us give thanks to the our Lord God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: "Holy, Holy, Holy Lord"

Schubert

Ho - ly Ho - ly Ho - ly Lord, God of pow'r and might _____

Ho - ly Ho - ly Ho - ly Lord, God of pow'r and might _____

Heav'n and earth are full, _____ full _____ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless-ed is he who comes _____ in the name of the Lord _____ Ho -

san - na in the high - est. Ho - san - na in the high - est.

Please stand or kneel.

Eucharistic Prayer A

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive the bread dipped in wine, please receive a napkin from an usher.

The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin.

After consuming the bread, please place the napkin in one of the wicker receptacles.

If you wish to drink from the cup, please proceed to one of the two chalice bearers to the far ends.

Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Prayer Corner

After receiving Communion, please feel free to go to one of the two "Prayer Corners" for a time of personal prayer and reflection. Remember to also pick up your se shell as a remembrance of your baptism.

Communion Meditation: "Just As I Am"

Text: Charlotte Elliott

Tune: Woodworth



Post Communion Hymn: "He Lives"

Text: *Alfred H. Ackley*



I serve a ris - en Sav - ior, He's in the world to - day; I
 In all the world a - round me I see his lov - ing care, and
 Re - joice, re - joice, O Christ - ian, lift up your voice and sing e -



know that He is liv - ing, what - ev - er men may say; I
 tho' my heart grows wea - ry, I nev - er will de - spair; I
 ter - nal hal - le - lu - jahs to Je - sus Christ the King! The



see his hand of mer - cy, I hear his voice of cheer, and just the time I
 know that He is lead - ing through all the storm - y blast, the day of his ap -
 hope of all who seek him, the help of all who find, none oth - er is so



need him, He's al - ways near. He lives, He lives, Christ Je - sus lives to -
 pear - ing will come at last.
 lov - ing, so good and kind.



day! He walks with me and talks with me a - long life's nar - row



way. He lives, He lives, sal - va - tion to im - part. You



ask me how I know He lives _____ He lives with-in my heart!

+ THE SENDING RITE +

Post-Communion Prayer *Evangelical Lutheran Worship*

Presider Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.

Benediction

Presider May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People **Amen.**

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever.

People **Amen.**

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you eternal inheritance.

People **Amen.**

Presider And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

Dismissal

Deacon Alleluia, alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia!**

Voluntary: "To God Be the Glory"

Fanny Crosby

You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know you.

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.

Birthday and Anniversary Blessing

DOK Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

+ PRAYER LIST +

For those with medical issues and other needs or concerns: *Iranice Tavares, Anil B., MaryAnn Rule, Courtney McNatty, Mark Ackerman, WB, Lois Muran, The Goforth Family, Fred Winters, Marsha Cayton, Mark, Coby Martinez, Antonia Dueñaz, Felix Beltran, Stephanie Inselman, The Womack Family, Glenn Boyer, Richard Stuhr, Robby Housh, Les Midyette, Karen West, Ann Merritt, Shiloh Kile & Will Having, Scott Mills, Lee Johnson, Kelly St. Pierre, Vicky Pando, Pamela, Shon Lane, Christie & family, Saenz family, Edward, Seth, Debra Krausse, Vicky Saenz, Kate, Ted Osumi, Nahomi Gudino.*

For those in the military: *Rick Narvaiz, Colby Gibson, J.R. Singleton, Bryce Singleton, Parker Singleton, Joshua Westmoreland, Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stienidl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, Jefferson C, our troops at home and abroad and their families.*

Birthdays this week: *Benson Gruel, Taylor Robbins, Angelique Chamberlain, Amy Hinojosa, Virginia Nembhard, Paul Lehman, Hugh Long, Ashley Potter.*

Anniversaries this week: *James & Lauri Reeg, Linda & Robby Trammell.*



+ MINISTERS OF THE LITURGY +

Today, April 14, 2023, at 10:45 AM - The Third Sunday of Easter

Presider: The Reverend Dr. James Detrich

Preacher: The Reverend Joseph Alsay

Assisting Priest: The Reverend Dr. James Detrich

Deacon: Mary Ann Coffman

Lay Eucharistic Ministers: Jim Stacy, Jason Eliot & David Krausse

Lector: Mark Heaney

Acolytes: Caleb Alsay, Brandon Narvaiz, Mason Narvaiz

Staff Musicians: Scott Chard, Guy Nembhard & Sarah Hunsucker

Organist: Patrick Hays

Trumpet: Randy Polk

Oblation Bearers: Jan Pope & Gwen Maser

Greeters: Susan Shebester, Sherry Dale & Adriana Hurley

Ushers: Valerie Lewis

Altar Guild: Jan Pope & Gil Haas

Camera Crew: Bri McGhee

Sound: Eric Brinley

Cover Art: wordpress.com

Divider Art: freepik.com

+ THIS IS OUR STORY +

Our diocesan shield depicts many historical events in formal heraldic terminology. The legend, “Seal of the Diocese of Oklahoma•1837•1937” is described as versica-wise (a glass-beveling term describing an oval with two pointed ends). 1837 recalls when Oklahoma became a missionary district of the Episcopal Church. 1937 commemorates when the General Convention recognized the Diocese of Oklahoma. The coat-of-arms (heraldic: “shield”) of the diocese is argent (heraldic: “silver”) and azure (heraldic: “bright blue”) on a saltire (heraldic: “X-shaped cross”) between a mullet (heraldic: “star-shaped object”) in chief (heraldic: “along the shield’s top), an arrow head in base (heraldic: “the shield’s lower part”), and two wagon wheels in fesse (heraldic: “across the shield’s center”). The saltire contains a shoemaker’s awl and a leather knife that are counterchanged (heraldic: “opposite, but balanced”) symbolizing St. Crispin and Crispinian (patrons of cobblers and leather workers) near whose feast (October 25) fell all important changes in our Diocese. The shield is surmounted by the bishop’s mitre. The star symbolizes the state; the arrow-head - Indian Territory; the wheels - the land runs. The counterchanging of azure and argent symbolizes two equal Missionary Districts that united.

If you have a liturgical question or an inquiry about anything about our worship service, please forward the question you would like researched to: gghaas@aol.com. Please note whether we can credit you as the source of the question.



ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Part-Time Assisting Priest for Christian Formation & Families: The Reverend Dr. James Detrich

Deacon: The Reverend Mary Ann Coffman

Administrative Assistant: Coleen Christian

Social Media Coordinator: Daphne Christian-Muran

Contribution Registrar: Kenny Koch

Staff Musicians: Scott Chard and Guy Nembhard

VESTRY

Sr. Warden: Michael Johnston

Jr. Warden: William “Bill” Kenney

Treasurer: Marian Moon

Other Members: John Fink, Jay Kyte, Valerie Hall, Valerie Lewis,
Scott Myers, Jason Seabolt, Jim Ferguson, Reggie Christian, Chris Poole, John Potter

Clerk: Renee Lewis

OFFICE HOURS

To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.

Father Joseph Alsay, Rector	Tuesday -Thursday 10:00 AM - 5:00 PM
Father James Detrich, Part-Time Assisting Priest	Wednesday 9:00 AM. - 1:00 PM
Coleen Christian, Admin Assistant	Tuesday -Friday 9:00 AM - 1:00 PM

AFTER HOURS CONTACT

Father Joseph	Cell: 405-365-3226	Email: fatherjoe@sac-okc.org
Father James Detrich	Cell: 972-522-8190	Email: james.detrich@me.com
Michael Johnston, Sr. Warden	Cell: 214-629-6422	Email: seniorwarden@sac-okc.org
Bill Kenney, Jr. Warden	Cell: 405-620-2438	Email: juniorwarden@sac-okc.org